

# PRECIOUS METALS DEALERS

## APPLICATION

### Ohio Precious Metals Dealers Act

Ohio Revised Code Sections 1321.20; 1321.21; 4728.01 to 4728.14, 4728.99  
Ohio Administrative Code 1301:8-6



Mail the completed application, accompanying materials, and any filing fee to:

Department of Commerce  
Division of Financial Institutions  
77 South High Street, 21<sup>st</sup> Floor  
Columbus, Ohio 43215-6120  
Telephone: (614) 728-8400  
<http://www.com.state.oh.us/dfi/>

**WARNING:** It is a crime to knowingly provide a false statement to a government official or public agency.  
Revised Code 2921.13

*"An Equal Opportunity Employer and Service Provider"*

<b>For DFI Use Only</b>
Issue Date _____
File ID _____

## PRECIOUS METALS DEALERS APPLICATION

Ohio Revised Code Sections 1321.20; 1321.21; 4728.01 to 4728.14, 4728.99  
Ohio Administrative Code 1301:8-6

*Print or Type in Blue or Black Ink*  
DO NOT USE FOR RELOCATION.

1. Name of Applicant \_\_\_\_\_  
*(If not a corporation, give the name under which business will be conducted)*
2. Federal Tax ID Number \_\_\_\_\_
3. DBA, fictitious or trade name, if applicable \_\_\_\_\_  
Submit a copy of the trade name or fictitious name certificate issued by the Ohio Secretary of State.
4. Address of business to be licensed \_\_\_\_\_  
*(Give building name, if any, and street address)*  
City or Township \_\_\_\_\_ State \_\_\_\_\_ County \_\_\_\_\_ Zip Code \_\_\_\_\_  
*(Physical location)*  
Telephone No. ( \_\_\_\_\_ ) \_\_\_\_\_

Website Address: http:// _____	Is the Website interactive?
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Internet E-Mail Address: _____	Is the Website transactional?
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(a) Is the address to be licensed zoned for this type of business? Yes  No  If not, a license cannot be issued.

5. Mailing Address, if different from above \_\_\_\_\_  
Phone Number, , if different from above \_\_\_\_\_
6. Name of parent company, if any \_\_\_\_\_  
Address \_\_\_\_\_ Phone Number \_\_\_\_\_
7. Type of legal entity:  
 Individual    Corporation    Partnership    Limited Liability Company    Other
8. The following documentation must be submitted with this application. If applicant is a:

**PARTNERSHIP**

- 1) List on a separate sheet(s) of paper, the names, official titles, residential addresses, and social security number or federal tax IDs of each senior officer and each partner indicating their percent of ownership. Mark this attachment "SCHEDULE B."
- 2) Include a copy of the recorded Partnership Agreement and a current Letter of Good Standing issued by the Ohio Secretary of State.

<b>For DFI Use Only</b>	Fee: \$350 if license is issued from 1/1 to 6/30 Fee: \$500 if license is issued from 7/1 to 12/31
Check No. _____	Amount _____ Date _____ Rec. By _____
TC: 70-PM      Pay-In # _____	Deposit Date _____      RS: 2111-02
TC: 80-PM      Pay-In # _____	Deposit Date _____      RS: 2111-02

Each partner and senior officer must complete and submit:

- A properly completed SCHEDULE A Disclosure Form (included in application), and
- A fingerprint background check (instructions included with application).

**CORPORATION**

- 1) List on a separate sheet(s) of paper, the names, official titles, residential addresses, and social security numbers or federal tax IDs of each senior officer (*i.e.* Chief Executive Officer, Chief Financial Officer, Chief Lending Officer, President, Executive Vice President, Secretary, etc...). Mark this attachment "SCHEDULE B."
- 2) Include a copy of the Articles of Incorporation and a copy of a current Letter of Good Standing issued by the Ohio Secretary of State.
- 3) List on a separate sheet(s) of paper, the names of ALL persons (including corporations) who hold (beneficially or otherwise) 5% or more of the outstanding voting shares. Include the percent of ownership for each. Mark this (these) pages "SCHEDULE BB."
- 4) Each 5% owner and senior officer must complete and submit:
  - A properly completed SCHEDULE A Disclosure Form (included in application), and
  - A fingerprint background check (instructions included with application).

**LIMITED LIABILITY COMPANY**

- 1) List on separate sheet(s) of paper, the names, official titles, residential addresses, and social security numbers or federal tax IDs of each senior officer and each member indicating their percent of ownership. Mark this attachment "SCHEDULE B."
- 2) Submit a copy of the Articles of Organization and a current Letter of Good Standing issued by the Ohio Secretary of State.
- 3) Each member and senior officer must complete and submit:
  - A properly completed SCHEDULE A Disclosure Form (included in application), and
  - A fingerprint background check (instructions included with application).

**SOLE PROPRIETOR**

- 1) List on a separate sheet of paper, the name, residential address, and social security number of the sole proprietor.
- 2) The owner must submit with this application:
  - A properly completed SCHEDULE A Disclosure Form (form included in application) and
  - A fingerprint background check (instructions provided with application).

**ANY OTHER LEGAL ENTITY**

Contact the Division of Financial Institutions to determine which documents are required. 614-728-8400.

9. If a corporation, answer the following:

(a) Date incorporated \_\_\_\_\_ Under the laws of the State of \_\_\_\_\_

(b) Address of Main Office \_\_\_\_\_  
(Street and number) (City) (State)

(c) Classifications and amount of shares authorized by Articles of Organization as amended to date:

	Par	Authorized	Outstanding
Common _____	_____	_____	_____
Preferred _____	_____	_____	_____

Amount of any subordinated debt outstanding \$ \_\_\_\_\_

(d) Under what corporate name is subordinated debt issued? \_\_\_\_\_

10. If applicant is a foreign corporation:

Does applicant hold a currently valid certificate, issued by the Secretary of the State of Ohio, to transact business as a foreign corporation in Ohio? Yes  No  Please submit a copy with this application. If applicant does not have this certificate, please contact the Ohio Secretary of State at (614) 466-3910 to make application.

11. Each applicant shall submit a Financial Statement on the form provided by the Division of Financial Institutions or an Audited Financial Statement. Either Financial Statement shall accompany the application and be made a part thereof. These financial statement which **must** be in the exact business name and entity as indicated in application questions 1 and 2. All assets must consist and belong only to this entity; i.e., if a sole proprietor is indicated it may **not** include a spouse's assets or any joint assets. Section 4728.03(B) of the Ohio Revised Code requires each applicant to have available for the operation of such business a net worth of at least ten thousand dollars (\$10,000), **or** a \$10,000 surety bond that is in compliance with Section 4728.03(B)(2).

12. Will any other type of business be operated from this proposed location? Yes  No

(If answer is yes, attach separate sheet, marked "**Schedule 12**," explaining what type of other business will be conducted).

13. Is applicant, or any other corporation, association, or partnership with which applicant is associated or affiliated, the holder of a precious metal dealer's license, pawnbroker license, or second-hand dealers license, or have the authority to conduct these or similar types of business in this state or any other state? Yes  No

(If answer is yes, attach separate sheet, marked "**Schedule 13**," giving the name(s) of the license holder(s), indicate state(s) in which licensed, and submit copies of these licenses (or letters of approval or authorization issued by the other states.)

14. Has the applicant **ever** had any type of approval or application to conduct business (such as a license or certificate of authority) denied, revoked, suspended, or refused to be renewed or has it ever been fined by any state or federal regulatory authority or court in relation to any claim of misconduct in a business transaction? Yes  No

(If answer is yes, attach a separate sheet, marked "**Schedule 14**," giving complete details.)

15. Has the applicant under any other name, or has any corporation, association, or partnership with which applicant is, or was, associated or affiliated, **ever** had any type of approval or application to conduct business (such as a license or certificate of registration) denied, revoked, suspended, or refused to be renewed or has they ever been fined by any state or federal regulatory authority or court in relation to any claim of misconduct in a business transaction? Yes  No

(If answer is yes, attach a separate sheet, marked "**Schedule 15**," giving complete details.)

16. Has applicant, or have any partners, members, corporate officers or directors of applicant, ever been arrested for, charged with or convicted of any violation of any federal, state or local civil or criminal statute? Yes  No

(DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS)

(If answer is yes, attach a separate sheet, marked "**Schedule 16**," giving a detailed explanation of the facts and circumstances which gave rise to each charge **and** for: (i) any conviction provide a certified copy of the journal entry evidencing the disposition of each charge; (ii) any guilty plea provide a certified copy of the plea agreement; and (iii) any pending criminal charges provide a certified copy of the indictment or criminal complaint.)

17. Submit a copy of your proposed purchase form to be used in this business. **DO NOT ORDER ANY FORMS UNTIL YOUR APPLICATION IS APPROVED.**

18. In accordance with section 4728.03 of the Ohio Revised Code, indicate your statutory agent and complete the "Consent to Service & Jurisdiction".

19. Name of the proposed office manager \_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Residence Address) (City, State, Zip Code) (Phone)

Attach separate sheet, marked "**Schedule 19**," detailing manager's related business experience and if the manager is knowledgeable regarding the Ohio Precious Metal Dealer's Act (Ohio Revised Code Sections 4728.01 - 4727.14).

20. Indicate the days and business hours of the proposed office. \_\_\_\_\_

21. Show the full business name as it will appear on the outside sign of the proposed office.  
\_\_\_\_\_

22. Verify that the response indicated in application question #4 is correct regarding the city, village or township, and is not just the mailing address.

The proposed office will be located in what municipal corporation. (Pursuant to U.S. Post Office or the local Engineer's Office.)

\_\_\_\_\_  
(City, Village, or Township)

23. Indicate the name(s) and phone number(s) of the person(s) to contact regarding this application.

\_\_\_\_\_  
\_\_\_\_\_

## PRECIOUS METALS DEALER APPLICANT ATTESTATION

Under penalties of perjury, I, the undersigned, do hereby acknowledge and attest that this PRECIOUS METALS DEALER APPLICATION and ALL attachments have been prepared by me and that these documents constitute a complete, truthful, and correct statement of all information requested by the Ohio Division of Financial Institutions. I understand that any false or fraudulent representation or substantial misrepresentation will be grounds for denial of any license/registration application pending with the Ohio Division of Financial institutions or revocation of any license/registration granted by the Division of Financial Institutions, and could result in other legal action initiated against me, including but not limited to criminal prosecution.

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**NOTE: Application Fee:** \$350 if license is issued from 1/1 to 6/30; or  
\$500 if license is issued from 7/1 to 12/31

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*For DFI Office Use Only*

Date application approved \_\_\_\_\_

By \_\_\_\_\_, Superintendent

## COMPANY RESOLUTION

(To be adopted by all companies for the purpose of demonstrating that the person signing documents and forms filed with, or submitted to, the Division of Financial Institutions, Consumer Finance Section, has the company's authority to sign on behalf of the company. NOTE: it is not necessary for sole proprietors to submit a company resolution.)

\_\_\_\_\_  
(Name of Company)

AT A MEETING OF ITS \_\_\_\_\_ HELD AT \_\_\_\_\_  
(members, partners, managers, trustees or board of directors)

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20 \_\_, PURSUANT TO LAWFUL NOTICE OR

WAIVER THEREOF, and at which meeting a quorum for the transaction of business was present, the

following was duly adopted:

**"BE IT RESOLVED**, that \_\_\_\_\_  
(Name of Individual and Company Title)

or \_\_\_\_\_  
(Name of Individual and Company Title)

Of \_\_\_\_\_  
(Name of Company)

Be authorized and directed by the Company's members, partners, managers, trustees or board of directors, to execute and submit filings and forms for, and all acts amendatory thereof and supplemental thereto, the Company, to the Division of Financial Institutions."

## CERTIFICATION

The undersigned hereby certifies that he/she is the \_\_\_\_\_ Secretary of \_\_\_\_\_, a company organized and existing under the laws of the State of \_\_\_\_\_; that the foregoing is a true and correct copy of a resolution duly adopted at a meeting of the members, partners, managers, trustees or board of directors of the company held on \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_, at which meeting a quorum was at all times present and acting; that the passage of said resolution was in all respects legal; and, that said resolution is in full force and effect.

By \_\_\_\_\_  
(Company Secretary – Signature)

Date \_\_\_\_\_

Company Seal

**CONSUMER FINANCE SCHEDULE A**  
(**NOT** to be used in conjunction with MORTGAGE BROKER FILINGS)  
**Disclosure Form**

**Filing Instructions:**

For purposes of filings associated with **check cashers, check casher lenders, credit service organizations, pawnbrokers, precious metals dealers, premium finance companies, second mortgage lenders, & small loans companies**, the following natural persons must each submit a separate **Consumer Finance Schedule A**:

- Corporation**, each senior officer, and anyone who owns 5% or more of the business
- Partnership**, every partner and each senior officer
- L.L.C.**, each member and each senior officer
- Sole Proprietor**, the owner

**Separate exhibits should be attached when space provided is not sufficient. Omissions will be construed as an intentional failure to disclose a material fact and will be sufficient grounds for denial.**

\_\_\_\_\_  
(Name of **Applicant Company**)

1. Name \_\_\_\_\_  
(Full name and any and all alias, AKA and FKA of **person completing this form**)
  - (a) Social Security Number \_\_\_\_\_
  - (b) Date of Birth \_\_\_\_\_
  
2. Your Title: senior officer, partner, member, sole proprietor, or person holding 5% or more interest in applicant \_\_\_\_\_  
\_\_\_\_\_
  
3. Residence address for the last ten years. (Use Addendum – Residence History if needed)  
From \_\_\_\_\_ To \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
From \_\_\_\_\_ To \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_
  
4. **Employment and ownership record for the last ten years. Include all companies that the person completing this form has or had an interest in as an officer, manager, partner, member, voting stockholder, or 5% or more ownership interest. All periods of time for the last ten years must be accounted for—including periods of unemployment. (Use Addendum – Employment History if needed)**  
From \_\_\_\_\_ To \_\_\_\_\_ Employer \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Position \_\_\_\_\_ Duties \_\_\_\_\_  
From \_\_\_\_\_ To \_\_\_\_\_ Employer \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Position \_\_\_\_\_ Duties \_\_\_\_\_
  
5. Have you ever been discharged or requested to resign from any position? Yes  No

If yes, furnish details:

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6(a). Have you ever had any type of approval or application to conduct business (such as a license or certificate of authority) denied, revoked, suspended, or refused to be renewed or have you ever been fined by any state or federal regulatory authority or court in relation to any claim of misconduct in a business transaction?

Yes  No

6(b). Have you ever been an officer, or more than 5% owner or director of any organization which has had a license, certificate, application, approval to conduct business, or any other type of authority, denied, revoked, suspended or refused to be renewed or has been fined by any state or federal regulatory agency or court in relation to any claim of misconduct in a business transaction?

Yes  No

If you answered yes to either question 6(a) or 6(b), furnish details. Include dates, nature of offense(s), court, and disposition:

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7(a). Have you ever been arrested for, charged with, convicted of, or pleaded guilty to, any criminal offense involving theft, receiving stolen property, embezzlement, forgery, fraud, passing bad checks, money laundering, or drug trafficking, or any criminal offense involving money or securities?

Yes  No

7(b). Have you ever been directly or indirectly connected with any organization which has been convicted of any criminal offense? Include MISDEMEANOR and FELONY offenses from ANY state or the federal government. NOTE: DUIs and DWIs are criminal offenses.

Yes  No

If you answered yes to either question 7(a) or 7(b), submit a detailed explanation of the facts and circumstances which gave rise to each incident and for: (i) **any conviction** provide a certified copy of the journal entry evidencing the disposition of each charge; (ii) **any guilty plea** provide a certified copy of the plea agreement; and (iii) **any pending criminal charges** provide a certified copy of the indictment or criminal complaint.

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8(a). Have you ever been subject to any adverse judgment for conversion, embezzlement, misappropriation of funds, fraud, misfeasance or malfeasance, or breach of fiduciary duty?

Yes  No

8(b). Have you ever been directly or indirectly connected with any organization which has been subject to any adverse judgment for conversion, embezzlement, misappropriation of funds, fraud, misfeasance or malfeasance, or breach of fiduciary duty?

Yes  No

**If you answered yes to either question 8(a) or 8(b), furnish details. Include dates, nature of offense(s), court, and disposition:**

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9(a). Have you ever filed for bankruptcy, been insolvent, or filed for protection from creditors?

Yes  No

9(b). Have you ever been directly or indirectly connected with any organization which has ever filed for bankruptcy, been insolvent, or filed for protection from its creditors?

Yes  No

If you answered yes to either question 9(a) or 9(b), please furnish details, including dates, nature of offense(s), court, disposition, and include a copy of the disposition or discharge from the court:

## ATTESTATION

Under penalties of perjury, I, the undersigned, do hereby acknowledge and attest that this CONSUMER FINANCE SCHEDULE A and all attachments have been prepared by me and that these documents constitute a complete, truthful, and correct statement of all information requested by the Ohio Division of Financial Institutions. I understand that any false or fraudulent representation or substantial misrepresentation will be grounds for denial of any license/registration application pending with the Ohio Division of Financial institutions or revocation of any license/registration granted by the Division of Financial Institutions, and could result in other legal action initiated against me, including but not limited to criminal prosecution.

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Signature

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Date

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Printed Name

**WARNING: It is a crime to knowingly provide a false statement to a government official or public agency.  
Revised Code 2921.13**

*"An Equal Opportunity Employer and Service Provider"*

**CONSUMER FINANCE SCHEDULE A**  
**ADDENDUM**  
**Residential History**

**Please be sure to include both the month and year - "From Mo/Yr To Mo/Yr"**

From \_\_\_\_\_ To \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

ATTACH ADDITIONAL SHEETS, IF NECESSARY

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Revised Code 2921.13.

# CONSUMER FINANCE SCHEDULE A

## ADDENDUM

### Employment History

Please be sure to include both the month and year - "From Mo/Yr To Mo/Yr"

From \_\_\_\_\_ To \_\_\_\_\_ Employer \_\_\_\_\_ Supervisor \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Position \_\_\_\_\_ Duties \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_ Employer \_\_\_\_\_ Supervisor \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Position \_\_\_\_\_ Duties \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_ Employer \_\_\_\_\_ Supervisor \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Position \_\_\_\_\_ Duties \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_ Employer \_\_\_\_\_ Supervisor \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Position \_\_\_\_\_ Duties \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_ Employer \_\_\_\_\_ Supervisor \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Position \_\_\_\_\_ Duties \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_ Employer \_\_\_\_\_ Supervisor \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Position \_\_\_\_\_ Duties \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_ Employer \_\_\_\_\_ Supervisor \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Position \_\_\_\_\_ Duties \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_ Employer \_\_\_\_\_ Supervisor \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Position \_\_\_\_\_ Duties \_\_\_\_\_

ATTACH ADDITIONAL SHEETS, IF NECESSARY

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## Financial Statement

<b>Check One:</b> <input type="checkbox"/> Corporation <input type="checkbox"/> Sole Proprietor <input type="checkbox"/> Partnership <input type="checkbox"/> L.L.C.
--

Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

Financial condition as of : \_\_\_\_\_  
*(Must be within 90 days of application)*

ASSETS	LIABILITIES & NET WORTH
Cash on hand.....\$ _____	Notes payable to banks <sup>6</sup>
Cash in Banks <sup>1</sup> ..... _____	secured.....\$ _____
U.S. Government Securities <sup>2</sup> ..... _____	unsecured..... _____
Listed Securities <sup>2</sup> ..... _____	Notes Payable ..... _____
Unlisted Securities <sup>2</sup> ..... _____	Accounts Payable..... _____
Accounts Receivable Net <sup>3</sup> ..... _____	Accrued Interest Payable ..... _____
Notes Receivable Net <sup>3</sup> ..... _____	Accrued Taxes ..... _____
Real Estate Owned <sup>4</sup> ..... _____	Mortgages Payable <sup>6</sup> ..... _____
Furniture, Fixtures & Equipment ..... _____	Other Liabilities - Itemize ..... _____
Vehicles <sup>5</sup> ..... _____	_____
Other Assets - Itemize..... _____	_____
_____	_____
_____	_____
_____	_____
_____	Total Liabilities..... _____
_____	Net Worth ..... _____
Total Assets.....\$ _____	Total Liabilities & Net Worth.....\$ _____

1. *Attach a detailed schedule of bank accounts and a copy of the bank statements as of (or the date closest to) the date of this financial statement*
2. *Attach a detailed schedule for each securities category and a broker's statement as of (or the date closest to) the date of this financial statement for the securities held in street name.*
3. *Attach a detailed schedule of accounts receivable and notes receivable net of uncollected amounts. Pawn Brokers should include their pawns under accounts receivable*
4. *Attach a detailed schedule of real estate owned by location indicating book value, purchase price, and appraised value at time of purchase*
5. *Attach a detailed schedule of vehicles indicating their book value and NADA (Blue Book) documentation establishing current market value*
6. *Attach a detailed schedule of notes and mortgages payable and provide documentation from the bank of the unpaid balances as of the date of this financial statement.*

**PRECIOUS METALS DEALERS  
CONSENT TO SERVICE AND JURISDICTION**

Ohio Revised Code Sections 4728.01 to 4728.14, 4728.99  
Ohio Administrative Code 1301:8-6

*Print or Type in Blue or Black Ink*

**NOTE:** This Consent must be signed by:

- The owner if applicant is a sole proprietor;
- Two partners if the applicant is a partnership;
- Two members if applicant is a limited liability company(if applicable); or
- Two officers if the applicant is a corporation.

The person or corporation named in the foregoing application, being applicant for a license under the provision of the Dealers in Precious Metals Act of Ohio do(es) hereby appoint \_\_\_\_\_  
*(Name in Full)*  
whose residence address is \_\_\_\_\_ in the city of \_\_\_\_\_ Zip \_\_\_\_\_  
*(Number and Street)*  
a resident of the State of Ohio and County of \_\_\_\_\_  
of which business of applicant is to be located, as agent upon whom may be served all judicial and other process or legal notice directed to applicant; and in case of the death, removal from the state, or other legal disability or disqualification of such agent, such service may be made upon the Superintendent of the Division of Financial institutions of the State of Ohio.

**IN WITNESS WHEREOF**, the undersigned have hereunto set their hands this \_\_\_\_\_ day of \_\_\_\_\_  
\_\_\_\_\_, 20 \_\_\_\_\_ and acknowledge that I (we) have authority to sign this Consent.

\_\_\_\_\_  
*Printed Name (Person 1)*

\_\_\_\_\_  
*Printed Name (Person 2)*

\_\_\_\_\_  
*Signature (Person 1)*

\_\_\_\_\_  
*Signature (Person 2)*

**NOTARIZATION**

STATE OF: \_\_\_\_\_

SS:

COUNTY OF: \_\_\_\_\_

I, the undersigned, do hereby accept the above appointment as agent of the applicant for service of all judicial and other process or legal notice directed to applicant.

\_\_\_\_\_  
*(Signature of Agent)*

Before me, a Notary Public in and for said state and county, personally appeared the above named \_\_\_\_\_  
*(Name of Agent)*  
and acknowledged that the acceptance of the foregoing appointments is his voluntary act and deed.

**IN TESTIMONY WHEREOF**, I have hereunto subscribed my name and affixed my official seal this \_\_\_\_\_  
day of \_\_\_\_\_, 20 \_\_\_\_\_.

\_\_\_\_\_  
*(Signature of Notary Public)*

My commission expires: \_\_\_\_\_

**WARNING: It is a crime to provide a false statement to a government official or public agency. R.C. 2921.13.**

*"An Equal Opportunity Employer and Service Provider"*

# PRECIOUS METALS DEALERS BOND

**NOTE CAREFULLY AND FOLLOW INSTRUCTIONS:**

If the applicant is a corporation, the corporate name must be used at the beginning of the bond describing the principal, and the bond must be executed on behalf of the corporation by the president and secretary and the seal affixed. If the applicant is a partnership, all partners must sign. If a sole proprietorship, the owner must sign. If a L.L.C., all members must sign.

The authority of the agent of the bonding company to sign such bond shall be attached, together with the last financial statement of the surety company.

**WHEREAS** \_\_\_\_\_  
(Name of Applicant)

\_\_\_\_\_  
(Street and Number) (City) (State) (Zip) (County)  
the principal herein has made application to the Division of Financial institutions of the State of Ohio for a license to conduct the business provided for in Sections 4728.01 to 4728.14, inclusive, of the Revised Code of Ohio; and

**WHEREAS** the applicant is required by law to execute a bond to the State of Ohio in the penal sum of Ten Thousand Dollars and file the same with the Division of Financial institutions, now, therefore,

**KNOW ALL MEN BY THESE PRESENTS:**

That \_\_\_\_\_  
(Name of Applicant)  
of the City of \_\_\_\_\_, State of \_\_\_\_\_, as the Principal, and \_\_\_\_\_  
(Bond Company)  
\_\_\_\_\_ of \_\_\_\_\_ as surety are  
(Complete Address)

held and firmly bound unto the State of Ohio in the penal sum of Ten Thousand Dollars (\$10,000.00) for the payment of which, well and truly to be made, we jointly and severally bind ourselves, our heirs, executors, administrators, assigns and successors firmly by these presents.

Signed by the said \_\_\_\_\_  
(Name of Applicant)  
as Principal, and by the said \_\_\_\_\_  
(Bond Company)  
as Surety, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

The condition of the above obligation is such that if the said \_\_\_\_\_  
(Name of Applicant)

its/his owners, members, directors, officers, agents, or employees shall faithfully observe and comply with all of the provisions of the aforesaid sections, then this obligation shall be void; otherwise to be and remain in full force and virtue in law, until the date in which the principal ceases to conduct business; provided, however, that no cancellation by the surety shall be effective unless and until written notice of intention to cancel this bond has been filed with the Division of Financial institutions for a period of thirty days prior to the day fixed in said notice of cancellation.

**BOND FORM CONTINUED ON NEXT PAGE**

# PRECIOUS METALS DEALERS BOND

(continued)

Any person claiming to be injured by a violation of any of the above sections may maintain an action on this bond.

The bond number is \_\_\_\_\_.  
The effective date of the bond is \_\_\_\_\_  
and will expire on \_\_\_\_\_.

## PRINCIPAL

By \_\_\_\_\_  
[Name of Applicant]

By \_\_\_\_\_  
(Signature) (Title) (Date)

Print Name & Title

By \_\_\_\_\_

(Signature) (Title) (Date)

Print Name & Title

By \_\_\_\_\_

(Signature) (Title) (Date)

Print Name & Title

## SURETY

By \_\_\_\_\_

(Signature) (Title) (Date)

Print Name & Title

By \_\_\_\_\_

(Signature) (Title) (Date)

Print Name & Title

## ATTESTATION OF BOND COMPANY AGENT

I swear or affirm that all information supplied is complete, truthful, correct and that the bond as described above has been issued to the principal in the name and address stated for the period indicated.

State of \_\_\_\_\_ SS:

County of \_\_\_\_\_

Sworn to before me and subscribed in my presence this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

*Seal or stamp must be affixed to original*

\_\_\_\_\_  
(Signature of Notary)

My commission expires \_\_\_\_\_

## **Ohio Division of Financial Institutions** **Background Check/Fingerprints Explanation and Instructions**

(To be used by non-mortgage broker & loan officer applicants)

Applicants seeking licensure as check cashers, check casher lenders, credit service organizations, pawnbrokers, precious metals dealers, premium finance companies, second mortgage lenders, & small loans companies must have criminal background checks completed as part of the application process. Applicants must include a **STATE CHECK from EACH state in which they resided or worked during the past 5 years.** Background check results must be sent directly to the Division of Financial Institutions (DFI) from the background check provider or government agency conducting the check. DFI will not accept criminal background checks submitted directly by the applicants.

If your workplace or your place of residence has been located outside Ohio anytime during the last five years, **you must also have a national FBI background check completed.** (See Revised Code 121.08(K)).

Criminal background checks are required for the following individuals:

- **Corporation**, each senior officer, and anyone who owns 5% or more of the business
- **Partnership**, every partner and each senior officer
- **L.L.C.**, each member and each senior officer
- **Sole Proprietor**, the owner

**OHIO APPLICANTS** - DFI has entered agreements with independent providers for the electronic fingerprinting and scanning system known as “WebCheck” and “National WebCheck.” Each provider has a system that scans applicants’ fingerprints and electronically transmits the prints to the Ohio Bureau of Criminal Identification & Investigation (BCII) for review. The results of the records review are communicated to DFI by the provider or by BCII directly. The provider that takes fingerprints charges a processing fee for its service. Please note that the providers’ fees are not part of the DFI application/investigation fees.

You may view a current list of providers with which DFI has entered agreements by going to DFI’s web site located at <http://www.com.state.oh.us/dfi/MortgageBrokerLoanOfficerforms.aspx>. Please note that some providers may be able to accommodate a national FBI check, as well as a BCII check.

If you are an Ohio resident, but have lived or worked outside Ohio during the past 5 years, you will **also** need to obtain a state criminal history report from the law enforcement department in **each** state in which you have resided or worked AND a national FBI check.

**OUT-OF-STATE APPLICANTS** – If you are an out-of-state applicant, you must furnish a state criminal history report from the law enforcement department in each state in which you have resided or worked. **In addition, if you have lived or worked outside Ohio during the past five years, you will also need to obtain a national FBI criminal background report.**

**NATIONAL FBI CHECK:** Applicants needing to have a national FBI criminal background check completed have two options:

View the provider list noted above for providers that offer “National WebCheck” for electronic fingerprinting. This is the fastest method to obtain results.

Request an FBI fingerprint card from DFI. Take the card to your local law enforcement agency to be printed. Mail the card along with a **money order or certified check for \$24 payable to “Treasurer, State of Ohio”** to:

**Ohio Bureau of Criminal Identification and Investigation**  
**Post Office Box 365**  
**London, Ohio 43140**

Cash, personal, third party or starter checks will not be accepted. **There is a minimum 45 day turnaround for this option.**